Ook Visitor Zentrum



- > Activation Program:
- -try to imagine how we are going to be present during 100 days
- visitorZentrum.de (?)
- tools and needs
- > Visual Representation at 'visitorZentrum' or Weserstrasse 26.
- translation of the shrines at the outside and also inside
- > making a glossy giving insight in ook_visitorZentrum
- glossy
- text by every shrine group
- schal, ... bags, ...



Dear All,

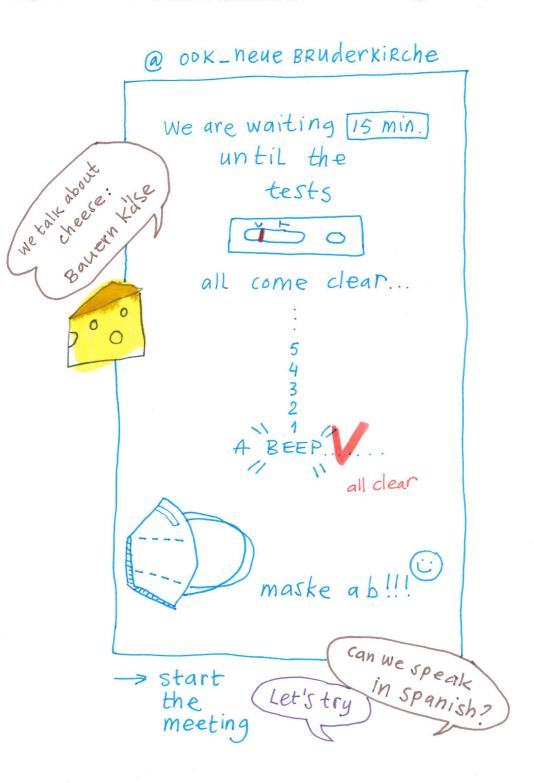
The warmth of the sun is getting back and adding to the warmth that I felt from each other during last general meetings. It comforts the idea that whatever we do, as 'ook_', should be fine enough. What I appriciate is that everyone likes to engage an support from what each of us already do and are. I learned to understand that better. Of course I myself doubt and learn to position 'ook_' inside an art production that documenta only can be for now. Still documenta defines the agenda and to use it as a proper tool is still an excercise but the most important aspect. 'Passing the mic', 'inhabited space', 'first visitors', 'neighbouring' are terms I have been thinking of. There is also constant explanation needed to give insight in the many circles of initiators involved in the project. The shrine as a starting point is not just about a shrine but about how we like to organise, to be represented, it is never a simple project or concept.

There is always so much I want to share with you and want to let you share in the general meetings but we can only do 10% of what is planned. It's ok and part of the way we want to go with this documenta. We don't want it to be extracting too much energy and want to use it as a tool to build and connect.

'Caracoles' said Camilo to me, 'it's the zapatistas term for assembly and could be translated as going slow'. Go slow to learn to be

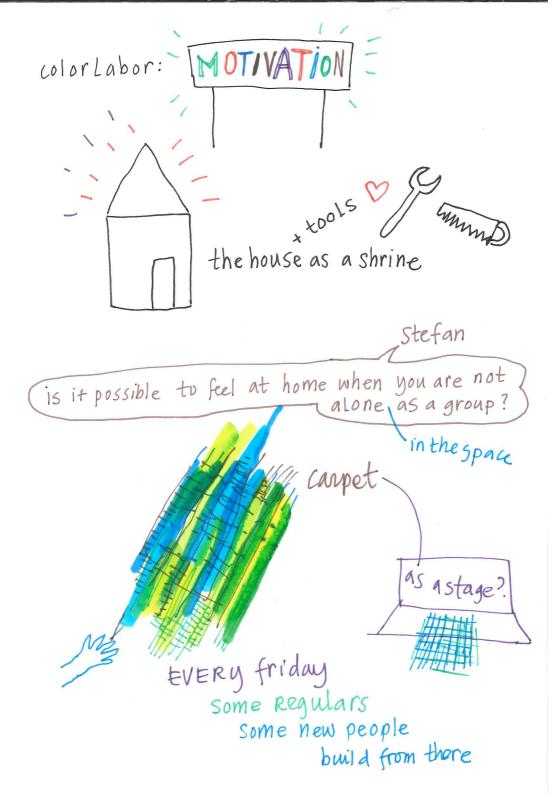
as much 'gastgeber' as 'gastnehmer'.

gracias, danke, dank, merci, thanks, terih makasi reinaart



camilo Jennes Caro TYNKi norgard philipp Rang 596172 Reinagrt marielle stekan collective zemenu Rahila Sergei CODS

NORGARD: NO! agree do we have to be a collective? is there a core to define? 99 espora are just using the concept of there is no drinking coffee space for together a lot SOBAt = Latin america? "best-friend" CARO MAYBE? life can we explain Documenta in two hours? NO! YES! espora: We are Looking for a garden... still.



we can share a space, but not the group.



- -talking your language
- excersising your habits
 - drinking coffee

GUEST) hosti

-> important to be both!

(you cannot only be quest)

Bipoc ->

TIBRARY NEW RAFT

k-format-

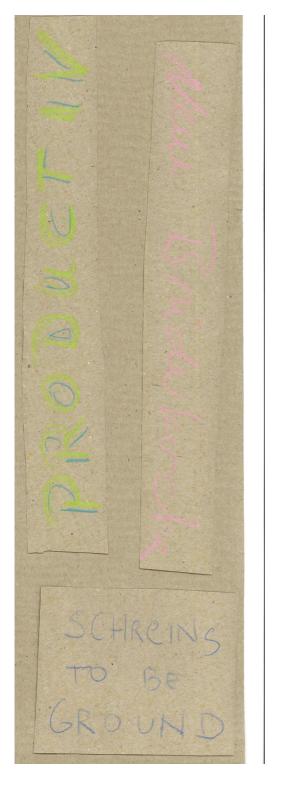
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city as ashrine

THE MEETI G THIRW THE MEETIG OOK_VISITORCENTRE Bruder STADSTELL Kirche CENTRUM 0 openingtimes? coffee bar (whenever we want) only when it raines · only when the sun shines auch_ · only from 10-12 · only when theris yoga tambien_ aLSO_

DO WE HAVE TO AGREE TO BE A PART OF C TO FORM A COLLECT Feel back on the & wages

COLLECTIVE? 948 199± TIVE? NY2 199: 7つ48 (39七)



hostguest
location wesertor 26
part of us them
we will not be ready but before during and after we do thinkgs that can be shared
wir wollen ein lokale position vetreten in die internationalen
TO HAVE A HOME IN A GROUP (ESPORA)
(the question of how to belong is raised by many of us.)
how to be productive or understand productivity and think of the audience with it (locals and general audience)
to organise, to activate: - every day a soup lunch - every thursday 2pm discursive program
-> a grid / a spontenous -> a period (a week?)/ a day (one weekday?) of being available

we all have

the same questions

Own space Owning safe by



